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ADHOC DISSEMINATION LIST

TITLE : OUTLOOK FOR THE INTERNATIONAL DEBT STRATEGY (PAPER-CLASS: )

PROJECT : GI\*0596\*84

REPORT : GI\*10104\*84

DATE OF RUN : 06/19/84

|      |         |  |   |   |   |
|------|---------|--|---|---|---|
| WH   | ADDRESS | 005/155/0120/0001161<br>MANNY RUBIO<br>DIRECTOR<br>WHITE HOUSE SITUATION ROOM  | 1 | 1 | 1 |
| WH   | ADDRESS | 005/155/0120/0001167<br>DESIGNATE<br>WHITE HOUSE SITUATION ROOM<br>WEST WING<br>THE WHITE HOUSE  | 1 | 2 | 2 |
| WH   | ADDRESS | 005/155/0120/0001173<br>DONALD GREGG<br>ASSISTANT TO THE VICE PRESIDENT<br>FOR NATIONAL SECURITY AFFAIRS<br>WHITE HOUSE                      | 1 | 3 | 3 |
| CEA  | ADDRESS | 015/170/0120/0002203<br>THE HONORABLE MARTIN FELDSTEIN<br>CHAIRMAN<br>COUNCIL OF ECONOMIC ADVISORS   | 1 | 4 | 4 |
| CEA  | ADDRESS | 015/150/0120/0002209<br>PAUL KRUGMAN<br>SENIOR STAFF ECONOMIST<br>COUNCIL OF ECONOMIC ADVISERS<br>OLD EXECUTIVE OFFICE BUILDING              | 1 | 5 | 5 |
| OSTR | ADDRESS | 025/150/0120/0003439<br>GEZA FEKETEKUTY<br>OFFICE OF THE U S SPECIAL<br>TRADE REPRESENTATIVE<br>RM 103, 600 17TH ST, N W<br>WASHINGTON, D.C. | 1 | 6 | 6 |
| OMB  | ADDRESS | 030/180/0120/0004011<br>DAVID SITRIN<br>DEPUTY ASSOC DIR FOR NATIONAL SECURITY<br>OMB  | 1 | 7 | 7 |

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| NSC  | ADDRESS | : 035/120/0120/0004607<br>AMBASSADOR ANNE ARMSTRONG<br>CHAIRMAN, PFIAB<br>ROOM 340<br>EOB   | 1 | 8  | 8  |
| NSC  | ADDRESS | : 035/120/0120/0004615<br>FRED DEMECH<br>PFIAB<br>ROOM 340, OLD EXECUTIVE OFFICE BUILDING   | 1 | 9  | 9  |
| NSC  | ADDRESS | : 035/150/0120/0004621<br>GASTON SIGUR<br>SENIOR STAFF MEMBER<br>EAST ASIA<br>NSC   | 1 | 10 | 10 |
| NSC  | ADDRESS | : 035/150/0120/0004663<br>GEORGE VAN ERON<br>INTELLIGENCE COORDINATION<br>ROOM 381, EXECUTIVE OFFICE BLDG.<br>NATIONAL SECURITY COUNCIL   | 1 | 11 | 11 |
| NSC  | ADDRESS | : 035/150/0120/0004683<br>ROGER W ROBINSON, JR<br>SENIOR DIRECTOR AND SPECIAL ASST TO THE<br>PRESIDENT FOR INTERNATL ECON AFFAIRS<br>NATIONAL SECURITY COUNCIL<br>ROOM 373, EOB | 1 | 12 | 12 |
| NSC  | ADDRESS | : 035/170/0050/0004713<br>DAVID WIGG<br>ASSISTANT DIRECTOR<br>INTERNATIONAL ECONOMIC AFFAIRS<br>ROOM 373<br>VIA ROOM 381 EXECUTIVE OFFICE BUILDING                              | 1 | 13 | 13 |
| USDA | ADDRESS | : 040/170/0120/0005261<br>CHARLES E HANRAHAN<br>ASSISTANT DIRECTOR FOR RESEARCH<br>INTERNATIONAL ECONOMIC DIVISION<br>ROOM 348, GHI BUILDING                                    | 1 | 14 | 14 |

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|-----------|---------|--|-------|----|----|----|
| COMM DEPT | ADDRESS | : 045/170/0120/0005815<br>BYRON L JACKSON<br>D/OFFICE OF INTELLIGENCE LIAISON<br>ROOM 6854, MAIN COMMERCE<br>DEPARTMENT OF COMMERCE<br>(ONLY 1 COPY IF CW)   | 5     | 15 | 19 |    |
| DOD       | ADDRESS | : 055/180/0120/0006443<br>COLONEL JOHN R STANFORD<br>EXECUTIVE SECRETARY<br>OFFICE OF THE SECRETARY OF DEFENSE<br>ROOM 3A948<br>THE PENTAGON (A-100)         | 1     | 20 | 20 |    |
| DOD       | ADDRESS | : 055/190/0130/0006481<br>FRED C IKLE<br>UNDER SECRETARY OF DEFENSE FOR POLICY<br><br>ROOM 4E830<br>THE PENTAGON   | 1     | 21 | 21 |    |
| DOD       | ADDRESS | : 055/190/0130/0006483<br>GENERAL RICHARD G STILWELL<br>DEPUTY UNDER SECRETARY FOR POLICY REVIEW<br>DEPARTMENT OF DEFENSE A144<br>ROOM 2E812<br>THE PENTAGON | 1     | 22 | 22 |    |
| DOD       | ADDRESS | : 055/180/0120/0007997<br>RICHARD L ARMITAGE<br>ASSISTANT SECRETARY OF DEFENSE<br>(INTERNATIONAL SECURITY AFFAIRS)<br>ROOM 4E817<br>THE PENTAGON             | 1     | 23 | 23 |    |
| DIA       | ADDRESS | : [REDACTED]   | (A-1) | 1  | 24 | 24 |
| DIA       | ADDRESS | : [REDACTED]   | (A-1) | 1  | 25 | 25 |

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NSA ADDRESS : 087/170/0120/0015405  
DIRECTOR/NSA  
T532/CDB  
FORT GEORGE G MEADE MD (A) 7 251 257

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NSA [REDACTED] ADDRESS : [REDACTED] 1 258 258  
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STATE ADDRESS : 110/160/0120/0018709  
THE HONORABLE MICHAEL H ARMACOST  
UNDER SECRETARY OF STATE  
FOR POLITICAL AFFAIRS 1 259 259

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STATE ADDRESS : 110/190/0120/0018711  
W ALLEN WALLIS  
UNDER SECT OF STATE ECONOMIC AFFAIRS  
DEPARTMENT OF STATE

1 260 260

STATE ADDRESS : 110/100/0120/0018719  
JEANE J KIRKPATRICK  
US AMBASSADOR TO THE UNITED NATIONS  
US MISSION TO THE UN  
DEPARTMENT OF STATE  
VIA: JACQUELINE TILLMAN RM 7511 STATE 1 261 261

STATE ADDRESS : 110/170/0130/0018723  
PETER RODMAN  
DIRECTOR, POLICY PLANNING STAFF  
DEPARTMENT OF STATE  
NOTE: (EURA/A-5) 1 262 262

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| STATE | ADDRESS | : 110/150/0130/0018731<br>PHILIP KAPLAN<br>CHIEF OF STAFF OF POLICY PLANNING<br>DEPARTMENT OF STATE   | 1 | 263 | 263 |
| STATE | ADDRESS | : 110/180/0050/0018747<br>RICHARD T MCCORMACK<br>ASSISTANT SECRETARY<br>ECONOMIC AND BUSINESS AFFAIRS   | 1 | 264 | 264 |
| STATE | ADDRESS | : 110/100/0120/0018749<br>ROGER KIRK<br>DEPUTY ASSISTANT SECRETARY<br>BUREAU OF INTERNATIONAL<br>ORGANIZATION AFFAIRS<br>ROOM 6323  | 1 | 265 | 265 |
| STATE | ADDRESS | : 110/180/0120/0018759<br>NATALE BELLOCCHI<br>DEPUTY ASSISTANT SECRETARY<br>FOR CURRENT ANALYSIS<br>INTELLIGENCE AND RESEARCH BUREAU  | 1 | 266 | 266 |
| STATE | ADDRESS | : 110/080/0120/0019503<br>MARSHALL CASSE<br>EXECUTIVE ASSISTANT<br>ECONOMIC AFFAIRS<br>ROOM 7256<br>DEPT OF STATE   | 1 | 267 | 267 |
| STATE | ADDRESS | : 110/080/0120/0020103<br>DENIS LAMB<br>DEPUTY ASSISTANT SECRETARY<br>TRADE AND COMMERCIAL AFFAIRS<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>ROOM 3831A DEPT OF STATE     | 1 | 268 | 268 |
| STATE | ADDRESS | : 110/180/0120/0020105<br>RICHARD J SMITH<br>DEPUTY ASSISTANT SECRETARY FOR INTL<br>FINANCE AND DEVELOPMENT<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>DEPARTMENT OF STATE | 1 | 269 | 269 |

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| STATE | ADDRESS | : 110/170/0120/0020109<br>GERALD LAMBERTY<br>DIRECTOR<br>OFFICE OF DEVELOPMENT FINANCE<br>DEPARTMENT OF STATE  | 1 | 270 | 270 |
| STATE | ADDRESS | : 110/170/0120/0020115<br>JOHN McCARTHY<br>DIRECTOR<br>OFFICE OF INVESTMENT AFFAIRS<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>DEPARTMENT OF STATE    | 1 | 271 | 271 |
| STATE | ADDRESS | : 110/080/0120/0020119<br>PAUL MCGONAGLE<br>DIRECTOR<br>OFFICE OF MONETARY AFFAIRS<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>DEPT OF STATE           | 1 | 272 | 272 |
| STATE | ADDRESS | : 110/080/0120/0020123<br>DESIGNATE<br>SPECIAL NEGOTIATOR FOR ECON MATTERS<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>DEPT OF STATE                   | 1 | 273 | 273 |
| STATE | ADDRESS | : 110/080/0120/0020127<br>PAUL BALABANIS<br>DIRECTOR<br>PLANNING AND ECONOMIC ANALYSIS STAFF<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>DEPT OF STATE | 1 | 274 | 274 |
| STATE | ADDRESS | : 110/080/0120/0020131<br>ELINOR G CONSTABLE<br>DEPUTY ASSISTANT SECRETARY<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>DEPT OF STATE                   | 1 | 275 | 275 |
| STATE | ADDRESS | : 110/180/0020/0022429<br>AMBASSADOR LANGHORN MOTLEY<br>ASSISTANT SECRETARY<br>INTER-AMERICAN AFFAIRS  | 1 | 276 | 276 |

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| STATE | ADDRESS | 110/170/0130/0022443<br>DIRECTOR, OFFICE OF REGIONAL ECONOMIC<br>POLICY BUREAU OF INTER-AMERICAN AFFAIRS<br>DEPARTMENT OF STATE                     | 1 | 277 | 277 |
| STATE | ADDRESS | 110/150/0120/0022611<br>GREGORY J NEWELL<br>ASSISTANT SECRETARY BUREAU OF<br>INTERNATIONAL ORGANIZATION AFFAIRS<br>ROOM 6323<br>DEPARTMENT OF STATE | 1 | 278 | 278 |
| STATE | ADDRESS | 110/150/0120/0023703<br>EILEEN VANDERBURGH<br>CHIEF, INFORMATION HANDLING STAFF<br>ROOM 6510<br>DEPT OF STATE                                       | 1 | 279 | 279 |
| INR   | ADDRESS | 111/170/0120/0024001<br>HUGH MONTGOMERY<br>DIRECTOR<br>INR<br>DEPT OF STATE   | 1 | 280 | 280 |
| INR   | ADDRESS | 111/170/0120/0024003<br>FRANCIS J MCNEIL<br>DEPUTY DIRECTOR<br>(INR)  | 1 | 281 | 281 |
| INR   | ADDRESS | 111/150/0020/0024029<br>OFFICE OF RESEARCH AND ANALYSIS FOR<br>AMERICAN REPUBLICS<br>BUREAU OF INTELLIGENCE AND RESEARCH<br>INR/RAR,DEPT OF STATE   | 1 | 282 | 282 |
| INR   | ADDRESS | 111/150/0120/0024071<br>V JAMES FAZIO<br>BUREAU OF INTELLIGENCE AND RESEARCH<br>INR-IS<br>DEPARTMENT OF STATE                                       | 1 | 283 | 283 |

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| INR        | ADDRESS | : 111/150/0120/0024141<br>SENIOR POL/ECON OFFICER<br>INR/RAA<br>DEPARTMENT OF STATE                             | 1 | 284 | 284 |
| INR        | ADDRESS | : 111/150/0120/0024189<br>SYLVIA BLUMENTHAL<br>INR/IL<br>ROOM 8646<br>DEPT OF STATE (A-4, ALL NON-CODEWD/PUBS)  | 4 | 285 | 288 |
| INR        | ADDRESS | : 111/150/0050/0024205<br>ROBERT W DUBOSE<br>CH/INR/GIS<br>ROOM 2844<br>DEPT OF STATE                           | 1 | 289 | 289 |
| INR        | ADDRESS | : 111/170/0120/0024263<br>RALPH LINDSTROM<br>DIRECTOR<br>INR/EC<br>ROOM 8722<br>DEPT OF STATE                   | 1 | 290 | 290 |
| INR        | ADDRESS | : 111/150/0120/0024289<br>DAVID R KONKEL<br>STAFF<br>INR/EC INTERNATIONAL FINANCE<br>ROOM 8727<br>DEPT OF STATE | 1 | 291 | 291 |
| INR        | ADDRESS | : 111/150/0120/0024317<br>JOHN C WIECKING<br>STAFF<br>INR/EC<br>DEPT OF STATE                                   | 1 | 292 | 292 |
| TREAS DEPT | ADDRESS | : 140/130/0120/0027207<br>BERYL SPRINKEL<br>UNDER SECRETARY FOR MONETARY AFFAIRS<br>DEPARTMENT OF THE TREASURY  | 1 | 293 | 293 |

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| TREAS DEPT   | ADDRESS | 140/130/0120/0027211<br>DOUGLAS MULHOLLAND<br>SPECIAL ASSISTANT<br>TO THE SECRETARY (NATIONAL SECURITY)<br>ROOM 4324<br>DEPARTMENT OF THE TREASURY    | 10 | 294 | 303 |
| TREAS DEPT   | ADDRESS | 140/180/0120/0027281<br>ROBERT A CORNELL<br>DEPUTY ASSISTANT SECRETARY<br>TRADE & INVESTMENT POLICY<br>DEPARTMENT OF THE TREASURY                     | 1  | 304 | 304 |
| FED RES SYST | ADDRESS | 160/120/0120/0029603<br>HENRY C WALLICH<br>MEMBER<br>BOARD OF GOVERNORS<br>FEDERAL RESERVE BOARD  | 1  | 305 | 305 |
| FED RES SYST | ADDRESS | 160/120/0120/0029605<br>CYNTHIA SUTTON<br>DIVISION INTERNATIONAL FINANCE<br>BOARD OF GOVERNORS<br>FEDERAL RESERVE BOARD                               | 2  | 306 | 307 |
| FED RES SYST | ADDRESS | 160/120/0120/0029621<br>ANTHONY SOLOMON<br>PRESIDENT<br>FEDERAL RESERVE BANK OF NEW YORK<br>NEW YORK, NEW YORK<br>ATTN: DEBBIE LITTLE (POUCH)         | 1  | 308 | 308 |
| FED RES SYST | ADDRESS | 160/120/0120/0029625<br>SAMUEL Y CROSS, JR<br>SENIOR VICE PRESIDENT FOR<br>FOREIGN RELATIONS<br>FEDERAL RESERVE BANK<br>NEW YORK<br>(COLLATERAL ONLY) | 1  | 309 | 309 |
| EXIMBANK     | ADDRESS | 195/150/0010/0033709<br>ALBERT H HAMILTON<br>GOVERNMENT AFFAIRS<br>EXPORT-IMPORT BANK<br>ROOM 235<br>811 VERNONT AVE., NW                             | 1  | 310 | 310 |

*Bill Gusser  
 David Roberts  
 office of Research and  
 statistics Fed Res Bank  
 of New York*

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TITLE : OUTLOOK FOR THE INTERNATIONAL DEBT STRATEGY (PAPER-CLASS)  
PROJECT : GI\*0596\*84  
REPORT : GI\*10104\*84

25X1

DATE OF RUN : 06/19/84

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## ADHOC DISSEMINATION LIST

TITLE : OUTLOOK FOR THE INTERNATIONAL DEBT STRATEGY (PAPER-CLASS: )  
PROJECT : GI\*0596\*84  
REPORT : GI\*10104\*84

25X1

DATE OF RUN : 06/19/84

25X1

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SECRET

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ADHOC DISSEMINATION LIST

TITLE : OUTLOOK FOR THE INTERNATIONAL DEBT STRATEGY (PAPER-CLASS [REDACTED])  
PROJECT : GI\*0596\*84  
REPORT : GI\*10104\*84

25X1

DATE OF RUN : 06/19/84

25X1

| CIA | ADDRESS | 2 | 705 | 706 |
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| CIA | ADDRESS | 1 | 708 | 708 |
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| CIA | ADDRESS | 2 | 713 | 714 |
| CIA | ADDRESS | 1 | 715 | 715 |

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## ADHOC DISSEMINATION LIST

TITLE : OUTLOOK FOR THE INTERNATIONAL DEBT STRATEGY (PAPER-CLASS)   
PROJECT : GI\*0596\*84  
REPORT : GI\*10104\*84

25X1

DATE OF RUN : 06/19/84

25X1

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ADHOC DISSEMINATION LIST

TITLE : OUTLOOK FOR THE INTERNATIONAL DEBT STRATEGY (PAPER-CLASS  25X1  
PROJECT : GI\*0596\*84  
REPORT : GI\*10104\*84

DATE OF RUN : 06/19/84

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